



MAINVILLE SPORTSMEN'S CLUB

January 2023

Dues are payable now for 2023! The deadline for payment of 2023 Club dues is

April 1, 2023. If you have already paid, thank you! If not, please fill out and return the payment form at the bottom of this page.

A Message From the President: While things are going well at the club, and I am very glad to have the help of some good members, I would like to ask anyone who can spare a little time to come to the meetings and input opinions on issues, and/or volunteer for committees to help with setting up and running our events. For our club to prosper we need young blood and good ideas, if you have either please help. Thank you!

Club News: This year we expanded the parking area by the pistol pits and had the Club's road coated with asphalt millings for a much smoother, pothole-free drive! The target committee has been experimenting with different, more durable target materials, thanks to donations of material by Club members. The Steel Challenge (SCSA) committee added many new targets and now run shoots year-round (weather permitting, of course!). Steel, skeet and trap are also year round now.

This coming year we will be looking at the feasibility of adding two 30-yard pits to the east end of Club's land plus a walkway up to the state game lands for members who hunt.

Don't forget that membership meetings are the third Thursday of every month. We welcome input and participation from all our members. Meeting minutes are posted to the Club website each month. We also have a Facebook page with up to the minute information and photos.

We hope you will join us for some of our many regularly scheduled events such as Cowboy Action, Steel Shoot, Falling Steel, Steel Challenge (SCSA), Skeet and Trap, PC3C, Buffalo Rifle, and Practical Handgun.

Our first clean-up and repair day for the year is tentatively scheduled for Saturday, April 15, 2023 (watch the calendar page on the website for changes due to weather and for additional clean up days); come give us a hand keeping the Club in tip-top shape!

-----*-return bottom portion with payment-*-----

Name: _____ Phone Number: _____

Address _____

Email: _____

Annual Dues: \$50.00

Junior member dues if applicable (\$1 per junior member).....\$ _____

Donation to Club (optional):\$ _____

Total: \$ _____

Mail dues to: **Membership Director, Mainville Sportsmen's Club, P.O. Box 567, Mifflinville, PA 18631**