MAINVILLE SPORTSMEN'S CLUB

Newsletter for 2024 and Dues Payment Slip

Dues are payable now for 2024! The deadline for payment of 2024 Club dues is April 1, 2024.

If you have already paid, thank you! If not, please fill out and return the payment form at the bottom of this page.

A Message From the President: A big *Thank You* to all the committee chairmen who organized and ran all the events this year! All Club members are encouraged to come to membership meetings and input their opinions on issues, and/or volunteer to help. We need our members, new and old, and their good ideas for the Club to prosper!

Club News: Your fellow Club members and the officers have been busy! During the past year, we have:

- Reluctantly raised <u>dues to \$60</u> for 2024 due to the increased cost of materials, insurance, taxes, etc.
- Added USPSA shoots to our list of regular events.
- Became affiliated with the Civilian Marksmanship Program (info at https://thecmp.org/)
- Reserved a booth at the Early Bird Expo in January, so be sure to stop by!
- Added a 75-yard target due to popular request.
- Applied for NRA grants.
- Updated Club by-laws.
- Partnered with Tremis Dynamics to offer our firearms familiarization and protection course.
- Added 64 new Club members.
- Held our annual Sight in Sunday in November with prizes and a special membership offer.
- Approved offering a 50 / 50 raffle at every membership meeting starting in January 2024.
- Created a Clubhouse rental agreement so the clubhouse can be easily rented by members
- Installed down-range warning lights on the rifle range.

On our list of projects to look into is adding lighting to the Skeet and Trap Range, increasing parking areas, and other range improvements.

We are also looking for someone to clean the clubhouse periodically – if interested, please contact an officer.

Don't forget that membership meetings are held the third Thursday of every month. Meeting minutes are posted each month to the Club website at *https://www.mainvillesportsmensclub.org/* We also have a Facebook page at *https://www.facebook.com/mscrange* with up to the minute information and photos.

Name:	Phone Number:	
Address		
Email:		_
Junior member dues if applicab	ble (\$1 per junior member)\$ \$\$ Total: \$	

Make check payable to: Mainville Sportsmen's Club Mail dues to: Membership Director, Mainville Sportsmen's Club, P.O. Box 567, Mifflinville, PA 18631